



Minnesota National Archery in the Schools Program  
PO BOX 216,  
Cohasset, MN 55721  
[www.mnasp.org](http://www.mnasp.org)

Minnesota Activities Directors  
Re: Archery

Thank you for your time!

Since its formal inception in 2009, the Minnesota National Archery in the Schools Program has had a very successful record of doing positive things for our student athletes throughout the state of Minnesota. It also graces the lives of our students through in-school curriculum. Those schools that participate in our NASP high school program include both female and male athletes, thus keeping in balance the Title 9 requirements and considerations.

We are in the process of formally applying to the MSHSL to engage in a "Presenting Partnership." As part of this process, we are required to enlist the approval of Minnesota Activity Directors. This letter is our request for your support to help bring this goal to fruition for all students, present and future, who have a passion for this activity.

This program already exists in a great deal of districts throughout the state. It is continuing to grow rapidly with many teams coming online each year. Our goal is to help the existing NASP groups thrive, as well as usher in and support new participants. Our goal is to do so in the interest of getting more students involved in their school community. It is not our intent to draw participants away from other successful activities but to offer an alternative activity to any student interested.

We would like to request your support below. We will present letters of support to the MSHSL committee. These letters will aid us greatly in our application. Should you have any questions regarding this program, please feel free to inquire, and we will be happy to help you.

Thank you for your support,  
The MN NASP State Committee.

Chair:	Owen Mostoller	Region 2
Vice Chair:	Eric Rydeen	Region 3
Treasurer:	Dustin Miller	Region 2
Secretary:	Reta Bovee	Region 4
DNR Rep:	Benji Kohn	DNR

I hereby support the application to have archery included as a presenting partnership with the MSHSL:

District Name \_\_\_\_\_

Activities Director Name \_\_\_\_\_

Activities Director Signature \_\_\_\_\_